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MBA
(SEM IV) THEORY EXAMINATION 2021-22
UNIVERSAL HUMAN VALUES AND PROFESSIONAL ETHICS

Time: 3 Hours**Total Marks: 100****Note: 1.** Attempt all Sections. If require any missing data; then choose suitably.**SECTION A****1. Attempt all questions in brief.****2 x 10 = 20**

| Qno. | Question | Marks | CO |
|------|--|-------|----|
| a. | What are human values? | 2 | 1 |
| b. | Define Value Education. | 2 | 1 |
| c. | Differentiate between Sukh and Suvidha. | 2 | 2 |
| d. | What is pre-conditioning | 2 | 2 |
| e. | What do you mean by 'Glory'? | 2 | 3 |
| f. | Explain the natural characteristics of the pranic order. | 2 | 3 |
| g. | Explain the self-regulation in nature | 2 | 4 |
| h. | Define Interconnectedness? | 2 | 4 |
| i. | What do you mean by professional ethics? | 2 | 5 |
| j. | What is artistic value? | 2 | 5 |

SECTION B**2. Attempt any three of the following:**

| Qno. | Question | Marks | CO |
|------|--|-------|----|
| a. | What is Human Consciousness? With the help of a diagram, explain the meaning of transformation from animal consciousness to human consciousness. | 10 | 1 |
| b. | The Self is the seer, doer and enjoyer, while the Body is just an instrument. Review this statement and support your answer with examples. | 10 | 2 |
| c. | Explain the problems faced due to differentiation in relationship. | 10 | 3 |
| d. | What do you understand by the term 'innateness' (dhaarna) in nature? Explain the innateness of material and animal order in nature. | 10 | 4 |
| e. | What do you understand by competence in professional ethics? Give two examples of its implications in industry. | 10 | 5 |

SECTION C**3. Attempt any one part of the following:**

| Qno. | Question | Marks | CO |
|------|--|-------|----|
| a. | Discuss basic guidelines and needs for value education? | 10 | 1 |
| b. | "For success in any Human Endeavour both values and skills are required." Explain. | | |



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4. Attempt any one part of the following:

| Qno. | Question | Marks | CO |
|------|--|-------|----|
| a. | “The human being is the co-existence of ‘I’ and the body, and there is exchange of information between the two, i.e. ‘I’ and body exist together and are related”. Explain this statement taking yourself as an example. | 10 | 2 |
| b. | What is the meaning of desire? How do we verify whether our desires are coming from sensations or preconditioning or natural acceptance? | 10 | 2 |

5. Attempt any one part of the following:

| Qno. | Question | Marks | CO |
|------|--|-------|----|
| a. | How do you differentiate between intention and competence when you have to judge the other? Why is it important? | 10 | 3 |
| b. | What is the difference between respect and disrespect? Which of the two is naturally acceptable to you? Explain | 10 | 3 |

6. Attempt any one part of the following:

| Qno. | Question | Marks | CO |
|------|--|-------|----|
| a. | Elaborate that ‘nature (units) submerged in space’. Explain the meaning of submerged here. | 10 | 4 |
| b. | There is recyclability in nature. Explain this statement with any two examples. How does it help in production activity? | 10 | 4 |

7. Attempt any one part of the following:

| Qno. | Question | Marks | CO |
|------|--|-------|----|
| a. | What are the reasons of unethical practices in profession today? What is the real solution to the above problems? Give your opinion. | 10 | 5 |
| b. | Elaborate on the meaning of swatwa (innateness), swatantrata (self-organization) and swarajya (self-expression). How are they related? | 10 | 5 |